



The City of Snellville
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PLANNING COMMISSION

**WORKSESSION
REGULAR MEETING**

Publication Date: 12-19-2022
Revision Date:
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AGENDA

DATE OF MEETING: JANUARY 24, 2023

**TIME OF MEETING: WORK SESSION: 7:15 P.M.
REGULAR MEETING: 7:30 P.M.**

**LOCATION: WORK SESSION: COUNCIL CHAMBERS
REGULAR MEETING: COUNCIL CHAMBERS**

WORK SESSION:

- I. CALL TO ORDER
- II. REVIEW REGULAR MEETING AGENDA ITEMS
- III. ADJOURNMENT

REGULAR MEETING AGENDA:

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA
- III. APPROVAL OF MINUTES
[Minutes from the December 19, 2022 Specially Called Meeting](#)
- IV. OLD BUSINESS
None
- V. NEW BUSINESS
 - a) [#SUP 22-07 – Consideration and Recommendation on application by Brian Vu, ABN Investment Group, LLC \(property owner\) requesting a Special Use Permit and variances from the Unified Development Ordinance for a Drive-Thru Restaurant at the former Krystal restaurant location on the 0.775± acre property, zoned BG \(General Business\) District and located in the Towne Center Overlay District, 2484 E. Main Street, Snellville, Georgia \(Tax Parcel 5026 240\).](#)
 - b) [#RZ 23-01 LUP 23-01 – Consideration and Recommendation on applications by James and Meghan Toney \(applicant and property owner\) requesting: a\) to amend the Snellville 2040 Comprehensive Plan Future Land Use Map from Low-Density Residential to North Road Redevelopment Area; b\) to amend the Official Zoning Map from RS-30 \(Single-family Residential\) District to NR \(North Road\) District and request for variances from the Unified Development Ordinance to operate a financial services office on a 1.129± acre site located at 2154 North Road, Snellville, Georgia \(Tax Parcel 5039 032\).](#)
 - c) [#UDO 23-01 – Consideration and Recommendation on a proposed text amendment to Article 6 \(Use Provisions\) of Chapter 200 of the Snellville Unified Development Ordinance to establish definitions, applicable zoning districts and use standards for: a\) retail sales of beer, wine, and/or distilled spirits for off-premises consumption \(Package Store\); b\) Halfway House; and c\) Boat, Recreational Vehicle, Utility or Enclosed Trailer Sales, Leasing, Rental, or Service.](#)
- VI. ANNOUNCEMENTS
- VII. ADJOURNMENT