



The City of Snellville  
Department of Planning & Development  
2342 Oak Road, 2<sup>nd</sup> Floor  
Snellville, GA 30078  
[www.snellville.org](http://www.snellville.org)

(770) 985-3513  
(770) 985-3514  
FAX (770) 985-3551

**LAND DISTURBANCE PERMIT # 23-02**

- ☐ Clearing (Minor) ONLY    ☐ Clearing (Major)    ☐ Clearing (Major) & Grubbing  
☐ Grading    ☐ Clearing (Major), Grubbing, and Grading  
☒ Site Development (Clearing, Grubbing, Grading, and other site improvements, exclusive of buildings)

THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS CITY BARBEQUE WITH THE PROJECT LOCATION AT 1466 SCENIC HIGHWAY  
CITY BBQ    CESO, INC.

PROPERTY OWNER OR DEVELOPER NAME

ENGINEERING FIRM NAME

WHICH HAVE BEEN SUBMITTED AND CONTAIN SUFFICIENT PLANS AND DOCUMENTATION TO COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES, AS EVIDENCED BY THE SIGNATURE BELOW. THIS PERMIT IS CONDITIONAL UPON COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL MEASURES IN THOSE PLANS AND MAY BE WITHDRAWN IF NONCOMPLIANCE IS OBSERVED. THIS PERMIT SHALL EXPIRE IN **12 MONTHS\*** AFTER APPROVAL UNLESS DEVELOPMENT ACTIVITY AS AUTHORIZED BY THE PERMIT IS INITIATED WITHIN THE 12-MONTH PERIOD OR IF SUCH AUTHORIZED ACTIVITIES LAPSE AND THE PROJECT IS ABANDONED FOR A PERIOD EXCEEDING 60\*\* CALENDAR DAYS. THE DIRECTOR OF PLANNING & DEVELOPMENT MAY APPROVE ONE EXTENSION NOT EXCEEDING THREE MONTHS WITHIN WHICH TIME DEVELOPMENT ACTIVITY MUST COMMENCE OR THE PERMIT SHALL EXPIRE. SAID EXTENSION SHALL BE APPLIED FOR WITHIN THE FIRST 12 CONSECUTIVE CALENDAR MONTHS AFTER THE PERMIT'S ISSUANCE.

APPROVAL DATE: 01-12-23 APPROVED BY: [Signature]

Jason Thompson, Director  
Department of Planning and Development

**PERMIT ISSUED TO:**

Adam Thomas    (404) 456-8229    ( )  
Applicant (print)    Phone    Fax

960 N. Point Parkway    Ste. 110    Alpharetta    GA    30005    athomas@ryconinc.com  
Address    City    State    Zip    E-Mail

Non Newcomb    (470) 800-1872  
Site Superintendent / Contact Person (print)    Cell Phone for Contact Person

Building(s) Sq.Ft.: 3,567    Acreage: TOTAL = 1.04    # Lots: 1  
DIST. = 1.19

Signature of Applicant: Adam Thomas

Permit Fee: \$1500    Date Paid: 12/30/22    Received by: Nela Wilson

\* 60 consecutive calendar days of issuance of Clearing (Only) Permit

\*\* 30 consecutive calendar days for Clearing (Only) Permit



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**LAND DISTURBANCE PERMIT # 23-03**

- ☐ Clearing (Minor) ONLY    ☐ Clearing (Major)    ☐ Clearing (Major) & Grubbing  
☐ Grading    ☐ Clearing (Major), Grubbing, and Grading  
☐ Site Development (Clearing, Grubbing, Grading, and other site improvements, exclusive of buildings)

THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS AZA BIBIC AGENCY WITH THE PROJECT LOCATION AT 1692 OAK ROAD

AZA BIBIC AGENCY INC.

GRANT SHEPHERD & ASSOCIATES

PROPERTY OWNER OR DEVELOPER NAME

ENGINEERING FIRM NAME

WHICH HAVE BEEN SUBMITTED AND CONTAIN SUFFICIENT PLANS AND DOCUMENTATION TO COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES, AS EVIDENCED BY THE SIGNATURE BELOW. THIS PERMIT IS CONDITIONAL UPON COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL MEASURES IN THOSE PLANS AND MAY BE WITHDRAWN IF NONCOMPLIANCE IS OBSERVED. THIS PERMIT SHALL EXPIRE IN **12 MONTHS\*** AFTER APPROVAL UNLESS DEVELOPMENT ACTIVITY AS AUTHORIZED BY THE PERMIT IS INITIATED WITHIN THE 12-MONTH PERIOD OR IF SUCH AUTHORIZED ACTIVITIES LAPSE AND THE PROJECT IS ABANDONED FOR A PERIOD EXCEEDING 60\*\* CALENDAR DAYS. THE DIRECTOR OF PLANNING & DEVELOPMENT MAY APPROVE ONE EXTENSION NOT EXCEEDING THREE MONTHS WITHIN WHICH TIME DEVELOPMENT ACTIVITY MUST COMMENCE OR THE PERMIT SHALL EXPIRE. SAID EXTENSION SHALL BE APPLIED FOR WITHIN THE FIRST 12 CONSECUTIVE CALENDAR MONTHS AFTER THE PERMIT'S ISSUANCE.

APPROVAL DATE: 01-24-23 APPROVED BY: [Signature]

Jason Thompson, Director

Department of Planning and Development

**PERMIT ISSUED TO:**

MOHAN SINGH ( 7 ) 313-2291 ( )  
Applicant (print) Phone Fax

2417 Woodview Ct Snellville GA 30078 Moham Construction  
Address City State Zip E-Mail  
53 @ mceil.com

( )  
Site Superintendent / Contact Person (print) Cell Phone for Contact Person

Building(s) Sq.Ft.: 1,777 Acreage: TOTAL = 0.64 # Lots: 1  
DIST. = 0.26

Signature of Applicant: Mohan Singh

Permit Fee: \$150.00 Date Paid: 01-24-23 Received by: J

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**LAND DISTURBANCE PERMIT #** 23-01

- ☐ Clearing (Minor) ONLY    ☐ Clearing (Major)    ☐ Clearing (Major) & Grubbing  
☐ Grading    ☐ Clearing (Major), Grubbing, and Grading  
☐ Site Development (Clearing, Grubbing, Grading, and other site improvements, exclusive of buildings)

THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS ST. Therese's OBGYN WITH THE PROJECT LOCATION AT 2329 Scenic Highway  
Arinze 16, LLC

**PROPERTY OWNER OR DEVELOPER NAME**

**ENGINEERING FIRM NAME**

WHICH HAVE BEEN SUBMITTED AND CONTAIN SUFFICIENT PLANS AND DOCUMENTATION TO COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES, AS EVIDENCED BY THE SIGNATURE BELOW. THIS PERMIT IS CONDITIONAL UPON COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL MEASURES IN THOSE PLANS AND MAY BE WITHDRAWN IF NONCOMPLIANCE IS OBSERVED. THIS PERMIT SHALL EXPIRE IN **12 MONTHS\*** AFTER APPROVAL UNLESS DEVELOPMENT ACTIVITY AS AUTHORIZED BY THE PERMIT IS INITIATED WITHIN THE 12-MONTH PERIOD OR IF SUCH AUTHORIZED ACTIVITIES LAPSE AND THE PROJECT IS ABANDONED FOR A PERIOD EXCEEDING 60\*\* CALENDAR DAYS. THE DIRECTOR OF PLANNING & DEVELOPMENT MAY APPROVE ONE EXTENSION NOT EXCEEDING THREE MONTHS WITHIN WHICH TIME DEVELOPMENT ACTIVITY MUST COMMENCE OR THE PERMIT SHALL EXPIRE. SAID EXTENSION SHALL BE APPLIED FOR WITHIN THE FIRST 12 CONSECUTIVE CALENDAR MONTHS AFTER THE PERMIT'S ISSUANCE.

**APPROVAL DATE:** 1/4/2023    **APPROVED BY:** \_\_\_\_\_

Jason Thompson, Director  
Department of Planning and Development

**PERMIT ISSUED TO:**

AAA Construction Company    404 643 6044  
Applicant (print)    Phone    Fax

3069 Amwiler Rd Atlanta GA 30360  
Address    City    State    Zip    E-Mail

Emmanuel Abua    404 643 6044  
Site Superintendent / Contact Person (print)    Cell Phone for Contact Person

Building(s) Sq.Ft.: N/A    Acreage: \_\_\_\_\_    # Lots: \_\_\_\_\_

Signature of Applicant: Emmanuel Abua

**Permit Fee:** 150    **Date Paid:** X    **Received by:** \_\_\_\_\_

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