



**The City of Snellville**  
 Department of Planning & Development  
 2342 Oak Road, 2<sup>nd</sup> Floor  
 Snellville, GA 30078  
[www.snellville.org](http://www.snellville.org)

(770) 985-3513  
 (770) 985-3514  
 FAX (770) 985-3551

**LAND DISTURBANCE PERMIT # 26-04**

- Clearing (Minor) ONLY     Clearing (Major)     Clearing (Major) & Grubbing  
 Grading     Clearing (Major), Grubbing, and Grading  
 Site Development (Clearing, Grubbing, Grading, and other site improvements, exclusive of buildings)

THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS EVOLUTION SPORTS WITH THE PROJECT LOCATION AT 2430 & 2440 EASTGATE PLACE

GATEWAY DEOCA, LLC    LAND SOLUTION ASSOCIATES, LLC  
 PROPERTY OWNER OR DEVELOPER NAME    ENGINEERING FIRM NAME

WHICH HAVE BEEN SUBMITTED AND CONTAIN SUFFICIENT PLANS AND DOCUMENTATION TO COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES, AS EVIDENCED BY THE SIGNATURE BELOW. THIS PERMIT IS CONDITIONAL UPON COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL MEASURES IN THOSE PLANS AND MAY BE WITHDRAWN IF NONCOMPLIANCE IS OBSERVED. THIS PERMIT SHALL EXPIRE IN 12 MONTHS\* AFTER APPROVAL UNLESS DEVELOPMENT ACTIVITY AS AUTHORIZED BY THE PERMIT IS INITIATED WITHIN THE 12-MONTH PERIOD OR IF SUCH AUTHORIZED ACTIVITIES LAPSE AND THE PROJECT IS ABANDONED FOR A PERIOD EXCEEDING 60\*\* CALENDAR DAYS. THE DIRECTOR OF PLANNING & DEVELOPMENT MAY APPROVE ONE EXTENSION NOT EXCEEDING THREE MONTHS WITHIN WHICH TIME DEVELOPMENT ACTIVITY MUST COMMENCE OR THE PERMIT SHALL EXPIRE. SAID EXTENSION SHALL BE APPLIED FOR WITHIN THE FIRST 12 CONSECUTIVE CALENDAR MONTHS AFTER THE PERMIT'S ISSUANCE.

APPROVAL DATE: 02-18-26 APPROVED BY: [Signature]  
 Jason Thompson, Director  
 Department of Planning and Development

**PERMIT ISSUED TO:**

Peter Oakes    (770) 616-5384    \_\_\_\_\_  
 Applicant (print)    Phone    Fax

330 Farmer Ct. Ste A    Lawrenceville, GA 30046    poakes@oakconstructionllc.com  
 Address    City    State    Zip    E-Mail

Peter Oakes    (770) 616-5384  
 Site Superintendent / Contact Person (print)    Cell Phone for Contact Person

Building(s) Sq.Ft.: EXISTING    Acreage: TOT = 1.72    # Lots: 1  
DIST. = 1.2

Signature of Applicant: [Signature]

**Permit Fee:** \$1,000.00    **Date Paid:** 2/18/26    **Received by:** [Signature]

\* 60 consecutive calendar days of issuance of Clearing (Only) Permit    \*\* 30 consecutive calendar days for Clearing (Only) Permit



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**LAND DISTURBANCE PERMIT # 26-03**

- Clearing (Minor) ONLY     Clearing (Major)     Clearing (Major) & Grubbing  
 Grading     Clearing (Major), Grubbing, and Grading  
 Site Development (Clearing, Grubbing, Grading, and other site improvements, exclusive of buildings)

THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS SOMERSET AT LENORA CHURCH WITH THE PROJECT LOCATION AT 2587 & 2517 LENORA CHURCH ROAD

SDH ATLANTA, LLC  
 PROPERTY OWNER OR DEVELOPER NAME

PLANNING & ENGINEERS COLLABORATIVE  
 ENGINEERING FIRM NAME

WHICH HAVE BEEN SUBMITTED AND CONTAIN SUFFICIENT PLANS AND DOCUMENTATION TO COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES, AS EVIDENCED BY THE SIGNATURE BELOW. THIS PERMIT IS CONDITIONAL UPON COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL MEASURES IN THOSE PLANS AND MAY BE WITHDRAWN IF NONCOMPLIANCE IS OBSERVED. THIS PERMIT SHALL EXPIRE IN **12 MONTHS\*** AFTER APPROVAL UNLESS DEVELOPMENT ACTIVITY AS AUTHORIZED BY THE PERMIT IS INITIATED WITHIN THE 12-MONTH PERIOD OR IF SUCH AUTHORIZED ACTIVITIES LAPSE AND THE PROJECT IS ABANDONED FOR A PERIOD EXCEEDING 60\*\* CALENDAR DAYS. THE DIRECTOR OF PLANNING & DEVELOPMENT MAY APPROVE ONE EXTENSION NOT EXCEEDING THREE MONTHS WITHIN WHICH TIME DEVELOPMENT ACTIVITY MUST COMMENCE OR THE PERMIT SHALL EXPIRE. SAID EXTENSION SHALL BE APPLIED FOR WITHIN THE FIRST 12 CONSECUTIVE CALENDAR MONTHS AFTER THE PERMIT'S ISSUANCE.

APPROVAL DATE: 01-23-26 APPROVED BY: [Signature]  
 Jason Thompson, Director  
 Department of Planning and Development

**PERMIT ISSUED TO:**

David Schmid (678) 646-3381 ( )  
 Applicant (print) Phone Fax

110 Village Trail #115 Woodstock GA 30498 dshmid@smith  
 Address City State Zip E-Mail douglas.com

David Schmid (678) 646-3381  
 Site Superintendent / Contact Person (print) Cell Phone for Contact Person

Building(s) Sq.Ft.: \_\_\_\_\_ Acreage: TOTAL = 15.149 # Lots: 69  
DIST. = 10.99

Signature of Applicant: [Signature]

Permit Fee: \$1,725.00 Date Paid: 1/23/2026 Received by: [Signature]

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**LAND DISTURBANCE PERMIT # 26-02**

- Clearing (Minor) ONLY
- Clearing (Major)
- Clearing (Major) & Grubbing
- Grading
- Clearing (Major), Grubbing, and Grading
- Site Development (Clearing, Grubbing, Grading, and other site improvements, exclusive of buildings)

THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS BETHANY PARK-COMMERCIAL WITH THE PROJECT LOCATION AT 2428 E. MAIN STREET

PARKLANDS HOMEBUILDERS, LLC LAND DEVELOPMENT PLANNING, LLC

PROPERTY OWNER OR DEVELOPER NAME

ENGINEERING FIRM NAME

WHICH HAVE BEEN SUBMITTED AND CONTAIN SUFFICIENT PLANS AND DOCUMENTATION TO COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES, AS EVIDENCED BY THE SIGNATURE BELOW. THIS PERMIT IS CONDITIONAL UPON COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL MEASURES IN THOSE PLANS AND MAY BE WITHDRAWN IF NONCOMPLIANCE IS OBSERVED. THIS PERMIT SHALL EXPIRE IN **12 MONTHS\*** AFTER APPROVAL UNLESS DEVELOPMENT ACTIVITY AS AUTHORIZED BY THE PERMIT IS INITIATED WITHIN THE 12-MONTH PERIOD OR IF SUCH AUTHORIZED ACTIVITIES LAPSE AND THE PROJECT IS ABANDONED FOR A PERIOD EXCEEDING 60\*\* CALENDAR DAYS. THE DIRECTOR OF PLANNING & DEVELOPMENT MAY APPROVE ONE EXTENSION NOT EXCEEDING THREE MONTHS WITHIN WHICH TIME DEVELOPMENT ACTIVITY MUST COMMENCE OR THE PERMIT SHALL EXPIRE. SAID EXTENSION SHALL BE APPLIED FOR WITHIN THE FIRST 12 CONSECUTIVE CALENDAR MONTHS AFTER THE PERMIT'S ISSUANCE.

APPROVAL DATE: 01-14-26 APPROVED BY: \_\_\_\_\_

Jason Thompson, Director  
 Department of Planning and Development

**PERMIT ISSUED TO:**

IAN. YOUNG. (404) 309-5651 \_\_\_\_\_  
 Applicant (print) Phone Fax

925 N. POINT PKWY ; SUITE 320 ALPHARETTA GA 30005 ian@parklandco.com  
 Address City State Zip E-Mail

DRAKE GIFFORD (770) 875-1167  
 Site Superintendent / Contact Person (print) Cell Phone for Contact Person

Building(s) Sq.Ft.: 14,000 Acreage: TOT=1.18 # Lots: 1

Signature of Applicant: Ian M. Young. DIST=1.37

Permit Fee: \$1,000.00 Date Paid: 1/14/26 Received by: [Signature]

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**LAND DISTURBANCE PERMIT # 26-01**

- Clearing (Minor) ONLY     Clearing (Major)     Clearing (Major) & Grubbing  
 Grading     Clearing (Major), Grubbing, and Grading  
 Site Development (Clearing, Grubbing, Grading, and other site improvements, exclusive of buildings)

THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS BETHANY PARK - RESIDENTIAL WITH THE PROJECT LOCATION AT 2428 E. MAIN STREET

PARKLAND HOMEBUILDERS, LLC    LAND DEVELOPMENT PLANNING LLC  
 PROPERTY OWNER OR DEVELOPER NAME    ENGINEERING FIRM NAME

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APPROVAL DATE: 01-14-26 APPROVED BY: [Signature]  
 Jason Thompson, Director  
 Department of Planning and Development

**PERMIT ISSUED TO:**

IAN. YOUNG.    (404) 309-5651    ( )  
 Applicant (print)    Phone    Fax

925 N. POINT PARKWAY (SUITE 320)    ALPHARETTA    GA    30005    ian@parklandco.com  
 Address    City    State    Zip    E-Mail

DRAKE GIFFORD    (770) 875-1167  
 Site Superintendent / Contact Person (print)    Cell Phone for Contact Person

Building(s) Sq.Ft.: —    Acreage: TOT = 7.77 # Lots: 140  
DIST. = 8.30

Signature of Applicant: [Signature: Ian. ms. Young]

Permit Fee: \$3500.00 Date Paid: 1/14/26 Received by: [Signature]

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